



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Robert E. Brenner      Examiner: Hoan H. Tran  
Serial No. 10/750,226      Group Art Unit: 2852  
Filed: December 31, 2003      Docket No. 456.03.076US1  
Title: DISCHARGE METHODS AND SYSTEMS IN  
ELECTROPHOTOGRAPHY

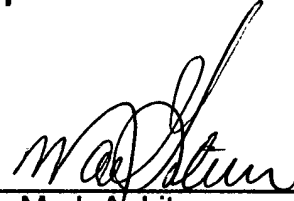
**MAIL STOP ISSUE FEE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

- ☒ Form PTOL-85B (1pg), plus one copy
- ☒ Communication Re: Issue Fee Transmittal, Authorization for Fee
- ☒ Copy of Notice of Allowance and Issue Fee Due, Notice of Allowability, and Determination of Patent Term Adjustment
- ☒ Transmittal Sheet
- ☒ Return postcard

**Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers if an additional extension of time is deemed necessary by the Office. Authorization is hereby given to charge Deposit Account Number 50-1391 if such additional extension is necessary.**

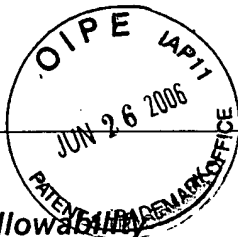
**MARK A. LITMAN & ASSOCIATES, P.A.**  
York Business Center, Suite 205, 3209 W. 76<sup>th</sup> St.  
Edina, MN 55435 (952-832-9090)

By:   
Atty: Mark A. Litman  
Reg. No. 26,390

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on 21 June 2006

Mark A. Litman  
Name

  
Signature



# Notice of Allowability

## Application No.

10/750,226

## Examiner

Hoan H. Tran

## Applicant(s)

BRENNER, ROBERT E.

## Art Unit

2852

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to amendment filed 03/03/2006.
2. ☒ The allowed claim(s) is/are 1-15.
3. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) ☐ All b) ☐ Some\* c) ☐ None of the:
    1. ☐ Certified copies of the priority documents have been received.
    2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).


\* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  
**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

4. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
  5. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
    - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
      - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date \_\_\_\_\_.
    - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

## Attachment(s)

1. ☐ Notice of References Cited (PTO-892)
2. ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08), Paper No./Mail Date \_\_\_\_\_
4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material
5. ☐ Notice of Informal Patent Application (PTO-152)
6. ☐ Interview Summary (PTO-413), Paper No./Mail Date \_\_\_\_\_
7. ☐ Examiner's Amendment/Comment
8. ☐ Examiner's Statement of Reasons for Allowance
9. ☐ Other \_\_\_\_\_

  
Hoan H. Tran  
Primary Examiner  
Art Unit: 2852

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21 June 2006

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Chulwoong PARK  
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Sungpil CHUN  
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Sungsook KIM  
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Iksa KIM

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Byungpil KIM  
Seonk KWON  
Gookung JEONG  
Sangwon CHOI  
Seonho DAK  
Taehoon LEE  
Nemmyoung KIM  
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Jihwan OH  
Youngho KOO  
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Sunmi KIM  
Jihui BANG  
Wooesuk YANG  
Jongu LEE  
Ounghyun JO  
Youngho KIM  
Youngho JEONG  
Namyu KO  
Gunsseon RYU  
Seoyon KIM  
Chunghwa JANG  
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Youngho SHIN  
Dongmin PARK  
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*ML*

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Edina, MN 55435  
U.S.A.

VIA FAX

Your Ref.: 456.03.076US1  
Our Ref.: SH-21375-US

Re: U.S. Patent Application No. 10/750,226  
Samsung Electronics Co., Ltd.

Dear Sirs:

Thank you for your letter of 30 March 2006, enclosing copies of the Notice of Allowability in connection with the above-referenced application.

Please pay the issue fee with respect to the above-referenced application as soon as possible.

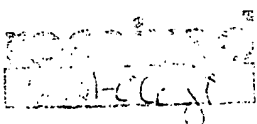
We appreciate your cooperation in this case.

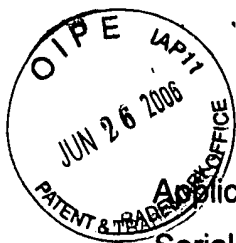
Sincerely yours,

Y.P. LEE, MOCK & PARTNERS

Youngpil Lee

YPL/dok





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**COMMUNICATION RE: ISSUE FEE TRANSMITTAL**

**MAIL STOP ISSUE FEE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the "Notice of Allowance and Issue Fee Due", dated March 27, 2006, (see enclosed copy), we submit the signed Issue Fee Transmittal along with authorization to withdraw \$1400.00 from Deposit Account No. 50-1391 for the issue fee and \$300.00 for the publication fee.

Applicant assumes the application is now in proper order and in condition for issuance. Please direct any inquiries to the undersigned attorney at (952) 832-9090.

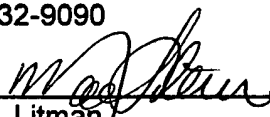
Respectfully submitted,

ROBERT E. BRENNER

By His Representatives,

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(952) 832-9090

Date: 21 June 2006

By:   
Mark A. Litman  
Reg. No. 26,390

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on 21 June 2006.

Mark A. Litman  
Name

  
Signature